| REPO                     | RT OF OPERAT                         | IONS      | -PIPEL     | .INE, DI     | IPPER   | OR B  | UCI   | CET D       | REDGES                         | REF       | PORTS COL       | NTROL S<br>CW-0-13 | YMBOL       |  |  |  |  |
|--------------------------|--------------------------------------|-----------|------------|--------------|---------|---|---|-------------|--------------------------------|-----------|-----------------|--------------------|-------------|--|--|--|--|
| THRU:                    |                                      | 1         | 10:        |              |         |   |   | FROM        | :                              |           |                 | REPOR              | RT NO.      |  |  |  |  |
|                          |                                      |           |            |              |         |   |   |             |                                |           |                 |                    |             |  |  |  |  |
| CHARACTER                | MAINTE-                              | NEW       | v —        |              |         | .7115   | _   | CO11215     | 110N 🗀 :                       | NNUAL     | DATE OR PER     | NOD                |             |  |  |  |  |
| OF REPORT                | L NANCE L                            | _ wo      |            | DAILY        |         | ATUS  | <u> </u>  | COMPLE      |                                | NNUAL     |                 |                    |             |  |  |  |  |
|                          | NAME AND TYPE                        |           |            |              |         | SIZ   | E   | PIPELINI    |                                | e. disch. | DIPPER OR BU    |                    | . yds. cap. |  |  |  |  |
|                          | HORSEPOWER OF                        | DREDGE    | PUMP       |              | SUCTION | PIPE JET  |   | l           | CUTTER OR BUC                  |           | PROPULSION      |                    | . ,,-       |  |  |  |  |
| DREDGE                   |                                      | ļ         |            |              | ļ       |   |   |             |                                |           |                 | T                  |             |  |  |  |  |
|                          | CREW MEMBERS                         | DREDGE    | SH         | ORE          | PLANT   | TOTAL   |   | SCHEDULE    | SHIFTS F                       | ER DAY    | DAYS PER        | DAYS PER WEEK      |             |  |  |  |  |
|                          | NAME                                 |           | 1          |              | 1       | DIME  | UTH   |             | ртн                            | DEPTH     |                 | OVERDEPT           | н           |  |  |  |  |
| PROJECT                  |                                      |           |            |              |         | DIME  |   | <del></del> |                                | <u> </u>  |                 |                    |             |  |  |  |  |
| AND BAR                  | LOCATION (include si                 | alion nui | wbers)     |              |         |   |   |             |                                |           |                 |                    |             |  |  |  |  |
| CHARACTER                | ABSOLUTE DENSITY                     |           |            | IN PLACE     | DENSITY |   |   |             | VOIDS RATIO                    |           |                 |                    |             |  |  |  |  |
| OF                       | GRAIN SIZE                           |           | MS/liter   | 1            |         |   | GA.   | MS/liter    | GEOLOGICAL C                   | LASSIFICA | TION            |                    |             |  |  |  |  |
| MATERIAL                 |                                      | IM Dan    | -          | мм і         | D.      | ٨   | им  |             |                                |           |                 |                    |             |  |  |  |  |
| CONTRACT<br>OR DREDGING  | NUMBER                               |           |            |              | _       |   | CONT  | RACTOR      | HIRED L                        | ABOR      | DAYS ON WI      | HICH               |             |  |  |  |  |
| ORDER<br>CHANNEL         |                                      | DREDGING  | ; AF       | TER DREDGIN  | 4G      | MINI  |   |             | RE DREDGING                    | -         | AFTER DREDG     |                    |             |  |  |  |  |
| CONDITION                | DEPTH -                              | ·         |            |              |         | SOUN  | DIN   | 5           | 1                              |           | l               |                    |             |  |  |  |  |
| RIVER<br>STAGE           | MUMINIM                              | TIME      |            | MAXIMUM<br>• | 1       | TIME  |   |             | GAGE LOCATIO                   | N         |                 |                    |             |  |  |  |  |
| WEATHER                  | (clear, cloudy, rain,                | SNOW, AND | d fog)     | <u> </u>     |         | <u> </u>  | VI5181  | LITY        | WIND (maxim                    | um reloci | ity & direction | п)                 |             |  |  |  |  |
| CONDITION                |                                      |           |            |              |         |   |   | miles       | I                              |           | AF -111F        |                    |             |  |  |  |  |
|                          | WORK PE                              | RFOR      | MED        | T            |         |   |   | EEECT       | DISTRIBU                       |           |                 | 1                  |             |  |  |  |  |
|                          | ITEM                                 |           | UNIT       | QUA          | NTITY   |   |   | (char       | ·                              | HOURS     | MIN.            |                    |             |  |  |  |  |
| AVERAGE WI               |                                      |           | FEET       |              |         | PUMPING OR DREDGING PCT. OF EFFECTIVE RENTAL TIME %               |   |             |                                |           |                 |                    |             |  |  |  |  |
| <u> </u>                 | NCE THIS PERIOD                      | PERIOD    | FEET       |              |         | BOOSTER (in line) Hrs. Min.                                       |   |             |                                |           |                 |                    |             |  |  |  |  |
|                          | NCE TO DATE                          |           | FEET       |              |         | NON-EFFECTIVE WORKING TIME  |   |             |                                |           |                 |                    |             |  |  |  |  |
| FLOATING PI              |                                      | RE PIPE:  | FEET       | <u> </u>     |         | (chargeable to cost of work)  HANDLING PIPE LINES                 |   |             |                                |           |                 |                    |             |  |  |  |  |
| AVERAGE LIFT             | TH OF DISCHARGE                      | PIPE      | FEET       |              |         | HANDLING ANCHOR LINES   |   |             |                                |           |                 |                    |             |  |  |  |  |
| AYERAGE PU               |                                      |           | R.P.M.     | 1            |         |   | CLEARING PUMP AND PIPE LINE CLEARING CUTTER OR SUCTION HEAD |             |                                |           |                 |                    |             |  |  |  |  |
| SCOWS LOAD               | ED PER PUMP. HR,                     | GROSS     | NUMBEI     |              |         |   |   | FOR S       |                                | N DEAL    |                 |                    |             |  |  |  |  |
|                          | AD PER SCOW                          |           | CU.YDS     | <del> </del> |         | TO AND FROM WHARF OR ANCHORAGE                                    |   |             |                                |           |                 |                    |             |  |  |  |  |
|                          | CUBIC YAR                            |           | OVED       |              |         |   |   |             | TATION OF PL                   |           |                 | -                  | <u> </u>    |  |  |  |  |
|                          | EDGED THIS PERIOS (computed amount)  | D:        |            |              |         | LOSS DUE TO OPPOSING NATURAL ELEMENTS LOSS DUE TO PASSING VESSELS |   |             |                                |           |                 |                    |             |  |  |  |  |
|                          | (ED (pay place)                      |           |            |              |         | 4   |   |             | D SHORE WO                     | RK        |                 |                    |             |  |  |  |  |
|                          | VIOUSLY REPORTE                      | D:        |            |              |         |   |   |             | DOSTER<br>EPAIRS (expla        | <i>i=</i> | marks)          | ļ                  |             |  |  |  |  |
|                          | S (computed amount)  [ED (pay place) |           |            |              |         |   |   |             | TTENDANT PI                    |           |                 |                    | -           |  |  |  |  |
| TOTAL AMOL               | INT DREDGED TO                       | DATE:     |            |              |         |   |   |             | ND MAKING                      |           |                 |                    |             |  |  |  |  |
|                          | S (computed amount) TED (pay place)  |           |            |              |         |   |   |             | PLANT BETWE                    |           |                 |                    | -           |  |  |  |  |
| (2) CREDI                | ATTENDA                              | NT PI     | LANT       |              |         | SUNI  | DAY:  | SAND        | HOLIDAYS                       |           |                 |                    |             |  |  |  |  |
| ITEM                     | NAME O                               |           |            |              | HOURS   | FIRE  |   |             | E destrict                     |           |                 | <del> </del>       |             |  |  |  |  |
|                          |                                      |           |            |              |         |   |   |             | S (explain in 1<br>ECTIVE WORK |           | ME              | <del> </del>       |             |  |  |  |  |
|                          | -                                    |           |            |              |         |   |   |             | FECTIVE REN                    |           |                 |                    |             |  |  |  |  |
|                          |                                      |           |            | -            |         | 10  | TAL   |             | TIVE AND N                     |           | rreCIIVE        |                    |             |  |  |  |  |
|                          |                                      |           |            |              |         | PCT.  | OF 1  |             | rgeable to cost of             |           | %               |                    |             |  |  |  |  |
|                          |                                      |           |            |              |         |   |   |             | LOST TIM                       |           |                 |                    |             |  |  |  |  |
|                          | <del> </del>                         |           |            |              | ,       | MAI   | OR F  |             | AND ALTERA                     |           |                 |                    |             |  |  |  |  |
|                          |                                      |           |            |              |         | CESS  |   |             |                                |           |                 |                    |             |  |  |  |  |
|                          |                                      |           |            |              |         | COL   | -   |             | C /                            |           | 1               | ļ                  | ļ           |  |  |  |  |
| MIN 255 55               | BY DISTRICT PERSONS                  | ŒL T      | SY DIV & C | CE PERSONE   | NEL     |   |   | OST TIM     | S (explain in<br>NE            | remarks   | ,               | -                  | <u> </u>    |  |  |  |  |
| NUMBER OF<br>INSPECTIONS |                                      | -         |            |              |         |   |   |             | F TOTAL TIME                   |           | %               |                    |             |  |  |  |  |
| CONTRACT<br>USE ONLY     |                                      | CLAIM? [  | D 40 C     | YES          |         | то  | TAL   | TIME        | IN PERIOD                      |           |                 |                    |             |  |  |  |  |

ENG FORM

4267

REPLACES ENG FORM 28 (Cotts), 1 MAR 53, AND ENG FORM 29 (Cotts), 1 JAN 62, WHICH ARE OBSOLETE. (ER1125-2-304)

(Signature and Remarks required on reverse side.)

|                    |                                      | SUMMAR                        | RY OF COSTS  |                           |
|--------------------|--------------------------------------|-------------------------------|--|---------------------------|
|                    |                                      | ITEMS                         |  | COST                      |
| DIRECT PLANT       | OPERATING COSTS                      | •                             | •  |                           |
|                    |                                      | To be completed when submitte | ing Status and Completion reports.)                      |                           |
| CHAR<br>au         | GES: DA                              | YS AT \$ PER DA               | Y (Item 19, ENG Form 22 (Costs)-                         |                           |
| ACTUAL PL          | ANT COSTS (To be a                   | ompleted when submitting An   | nual report.)  |                           |
| SUBSI              | STENCE & QUARTER                     | S OR PER DIEM & MILEAGE       | \$   | ]                         |
| FUEL               | BARRELS                              | AT \$PER BARRI                | EL   | -t                        |
| WATE               | R                                    |                               | \$<br>\$   | ]                         |
| PLAN'              | T OWNERSHIP COST                     | S (as computed below)         | \$   | 40000                     |
| INSUI              |                                      |                               |  |                           |
|                    |                                      |                               | \$   |                           |
|                    |                                      |                               |  |                           |
|                    | —UNIFORM DAILY R<br>—PLANT UNIT COST |                               | BIC YARD.  | ·   \$                    |
| SHORE WORK         | CHORE WAS CO                         | ere                           |  | s                         |
| SUBTOTAL-          | -SHORE WORK COS                      | T COSTS \$                    | PER CUBIC YARD.  |                           |
| OTHER COSTS        |                                      |                               | ·  |                           |
| SURVEYS            | N AND SIDEDVISIO                     |                               | \$<br>\$   | <u> </u>                  |
| OVERHEAD           | )                                    |                               |  | _                         |
| OTHER INC          | DIRECT COSTS                         |                               |  |                           |
|                    | OTHER COSTS OTHER UNIT COST          |                               | IC YARD.   |                           |
|                    | L—ALL COSTS                          |                               | IIC YARD.  | \$                        |
|                    | OPERATING                            | SUPPLIES                      | ANNUAL REPORT D  |                           |
| COMMODITIES        | CONSUMED UNIT QUANTITY               | INVENTORY  QUANTITY VALUE     | (complete when submitting Ann                            | per                       |
| FUEL (oil)         | BBLS                                 |                               | COST PER RENTAL MINUTE (Based on total operating cost)   | ·                         |
|                    | 5003                                 |                               | TOTAL COST OF PLANT                                      |                           |
| LUBRICANT<br>(oil) | GAL                                  |                               | (End of F.Y. reporting period)                           |                           |
| LUBRICANT          | LBS                                  |                               | BOOK VALUE  (End of F.Y. reporting period)               | \$                        |
| (grease)           |                                      |                               | BALANCE IN PLANT ACCOUNT (End of F.Y. reporting period)  |                           |
| WATER              | GAL                                  |                               | PLANT OWNERSHIP COSTS (Actual for F.Y. reporting period) |                           |
|                    |                                      |                               | DEPRECIATION   | S                         |
|                    |                                      |                               | REPAIRS (Adjusted)                                       |                           |
| <b></b>            | <u> </u>                             |                               | CESSATION OF WORK  | \$                        |
|                    | SUPPLIES                             |                               | -  |                           |
|                    | JUS SUPPLIES                         |                               | TOTAL  | \$                        |
|                    |                                      |                               |  |                           |
| REMARKS            |                                      |                               |  |                           |
| SUBMITTED BY       | (Name, title, and sig                | RECOMMENDED BY ture)          | (Name, title, and signa- APPROVED BY (Na                 | me, title, and signature) |
|                    |                                      | ·                             |  |                           |

U.S. GOVERNMENT PRINTING OFFICE - 1970 OF -- 376-04

| C                                     |                     | REPORTS CONTROL SYMBOL<br>ENG-CWO-13 |           |                  |             |   |           |          |                               |              |                |                            |   |                                |
|---------------------------------------|---------------------|--------------------------------------|-----------|------------------|-------------|---|-----------|----------|-------------------------------|--------------|----------------|----------------------------|---|--------------------------------|
| DISTRICT                              |                     |                                      |           |                  |             |   |           | DRE      | DREDGE                        |              |                |                            |   |                                |
| EXACT LOCATION                        | OF WORK             |                                      |           |                  |             |   |           |          |                               | DATE         |                |                            |   |                                |
|                                       |                     |                                      |           |                  |             | ☐ MA                                    | UNTENAN   | CE       |                               |              |                |                            |   |                                |
|                                       |                     |                                      |           |                  |             | ☐ NE                                    | w work    |          |                               | NUMBER OF PE | ERSONS IN CREW |                            |   |                                |
| AV. LENGTH OF C                       | UT                  | FT.                                  | -         | CHARA            | ACTER OF M  | ATERIAL                                 |           | НОР      | PER CA                        | APACITY      |                |                            |   | CU. YDS.                       |
| AV. WIDTH OF CU                       | ī                   | FT. C                                | ENSITY    | OF MAT. IN PLA   | ACE         |   | GMS/LITE  | ER AV.   | VOL. C                        | OF BIN WATER | CU. YD\$       |                            |   | JU. YDS.                       |
| AV. DIST. TO DUM                      | P                   | MILES C                              | ENSITY    | OF WATER         | GM:         | S/LITER AT                              |           | °F AV.   | UNFILL                        | ED CAPACITY  |                |                            | (                                       | CU. YOS.                       |
| NAVIGATION AND                        | OTHER DREDGING AL   | DS (Describ                          | be and in | nclude statement | on adequac  | and recommen                            | idations) |          |                               |              |                |                            |   |                                |
|                                       |                     | ORK PER                              | FORME     | D                |             |   | DPAFT F   | OR LOAD  | ) NO                          |              |                |                            | for one lo                              | ad only)                       |
|                                       | DREDGING AND        | <del></del>                          |           |                  |             | GITATING                                | J         |          | 1                             | LIGHT        |                |                            | LOADED                                  |                                |
| NO. OF LOADS                          | TOT. CU. YDS.       |                                      |           | SAL AREA         |             | T. CU. YDS.                             | FORWA     | RD       |                               |              |                |                            |   |                                |
|                                       |                     |                                      |           |                  | 1           |   | AFT       |          | +                             |              |                |                            |   |                                |
|                                       |                     |                                      |           |                  |             |   | DRAG (    | DEPTH    | _ <del></del>                 | M            | XX.            | L                          |   |                                |
|                                       |                     |                                      |           | INDICA           | TORS LAS    | T CHEC                                  | CKED ON   |          | <del></del>                   |              |                |                            |   |                                |
|                                       |                     |                                      |           |                  |             |   | GAS EJ    | ECTORS L | ISED                          |              |                | % C                        | F PUMPIN                                | IG TIME                        |
|                                       |                     |                                      |           | DISTRIBUT        | TION OF     | TIME AND                                | MILES     | RUN      |                               |              | ·              |                            |   |                                |
| EFFECTIVE WOR                         | KING TIME           |                                      |           |                  |             | AGITATING<br>(Minutes)                  |           | DREDGI   | GING AND HAULING<br>(Minutes) |              |                | MILES RUN<br>(Stat. Miles) |   |                                |
| PUMPING                               |                     |                                      |           |                  | <b>_</b>    |   | _         |          |                               |              |                | *************              |   | ······························ |
| TURNING                               |                     |                                      |           |                  |             |   |           |          |                               | ···          |                |                            |   |                                |
| TO DUMP                               |                     |                                      |           |                  |             |   |           |          |                               |              |                |                            |   | ***********                    |
| DUMPING                               |                     |                                      |           |                  |             |   |           |          |                               |              |                |                            |   |                                |
| TO CUT                                |                     |                                      |           |                  |             |   |           |          |                               |              |                |                            |   |                                |
| TOTALS                                |                     |                                      |           |                  |             |   |           |          |                               |              |                |                            |   |                                |
|                                       | WORKING TIME        |                                      |           |                  |             |   |           |          |                               |              |                |                            |   |                                |
|                                       | UEL AND SUPPLIES    |                                      |           |                  |             |   |           |          |                               |              |                |                            |   |                                |
|                                       | N WHARF OR ANCHORA  | AGE                                  |           |                  |             |   |           | -        |                               |              |                |                            |   |                                |
|                                       | TRAFFIC AND BRIDGES |                                      |           |                  | -           |   | -         |          |                               |              |                |                            |   |                                |
| · · · · · · · · · · · · · · · · · · · | ATING REPAIRS       | ·                                    |           |                  |             |   |           | ·····    |                               |              |                |                            |   |                                |
|                                       | G BETWEEN WORKS     |                                      |           |                  |             |   |           |          |                               |              |                |                            |   |                                |
| LAY TIME                              | o oct week would    |                                      |           |                  | -           |   |           |          |                               |              |                |                            |   |                                |
| FIRE AND BOA                          | T DRILLS            |                                      |           |                  |             |   |           |          |                               | <del></del>  |                |                            |   | •••••                          |
| MISCELLANEO                           | U\$                 |                                      |           |                  |             |   |           |          | <del></del>                   | <del>-</del> |                | •                          |   | <u></u>                        |
| TOTALS                                |                     |                                      |           |                  |             |   |           |          |                               |              | <del> </del>   |                            |   |                                |
| LOST TIME                             |                     |                                      |           |                  | <b>1</b>    | *************************************** |           |          |                               |              |                |                            |   |                                |
|                                       | RS AND ALTERATIONS  |                                      |           |                  |             |   |           | •        | ***********                   |              |                |                            | *************************************** |                                |
| CESSATION                             |                     |                                      |           | ,                |             |   |           |          |                               |              |                |                            |   |                                |
| COLLISIONS                            |                     |                                      |           |                  |             |   |           |          |                               |              |                |                            |   |                                |
| TOTAL LOST TO                         | IME .               |                                      |           |                  |             |   |           |          |                               |              |                |                            |   |                                |
| TOTAL TIME IN                         | PERIOD              |                                      |           |                  |             |   |           |          |                               |              |                |                            |   |                                |
|                                       | AVERAGE SPE         | REDGE                                |           |                  | MINUTES RAD | DAR IN US                               | E         |          |                               |              |                |                            |   |                                |
| LOADING                               |                     |                                      |           | FEET/MINUTE      |             | TIDE DATA W                             | AS OBTAI  | NED BY A | MEANS                         | OF           |                |                            |   |                                |
| AGITATING                             |                     |                                      |           |                  |             | WEATHER                                 |           |          |                               |              |                |                            |   |                                |
| GALS. OF FUEL OF                      | L CONSUMED          |                                      |           |                  |             | NUMBE                                   | R OF INS  | PECTIC   | ONS BY SUPERVIS               | ORY          | PERSONNE       |                            |   |                                |
| GALS. OF WATER                        | CONSUMED            |                                      |           |                  | FIELD       |   |           | OFFICE   |                               |              |                |                            |   |                                |
| REMARKS                               |                     |                                      |           |                  |             |   |           |          |                               |              |                |                            |   |                                |
| SUBMITTED BY                          |                     |                                      |           |                  |             |   | ,         |          |                               |              |                |                            |   |                                |
| -                                     |                     |                                      |           |                  | (SEF RF     | VERSE SIDE)                             |           |          |                               |              |                |                            |   |                                |
| L                                     |                     |                                      |           |                  | 1 JEE KE    | - ENGE SIDE/                            |           |          |                               |              |                |                            |   |                                |

ENG FORM 27A REPLACES COST FORM 27A, 1 SEP 63, WHICH MAY BE USED.

|          |  |           |                             | BR      | EAKD    | OWN       | OF L    | OADS     | DREC     | GED A             | ND HAI              | ULED                |             |                       |                       | DATE                  |                        |                         |  |
|----------|--|-----------|-----------------------------|---------|---------|-----------|---------|----------|----------|-------------------|---------------------|---------------------|-------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|--|
|          |  | TIME      | PUMP                        |         |         | MIN       | UTES    |          |          |                   | (In                 | CUBIC Y             | ARDS RETA   | INED<br>naterial)     |                       | MID-I                 | DEPTH<br>NPLES         |                         |  |
| LOAD NO. | UNWATERED                                      | STARTED   | STOPPED                     | PUMPING | TURNING | TO DUMP   | DUMPING | TO CUT   | TOTAL    | SETTLED<br>SOLIDS | SUSPENDED<br>SOLIDS | BIN WATER<br>SOLIDS | 101AL**     | PER PUMPING<br>MINUTE | PER ELAPSED<br>MINUTE | DENSITY<br>GMS./LITER | % SOLIDS<br>(in place) | MATE AND<br>DRAGTENDERS |  |
|          |  |           |                             |         |         |           |         |          |          |                   |                     |                     |             |                       |                       |                       |                        |                         |  |
|          |  |           |                             |         |         |           |         |          |          |                   |                     | ļ                   |             |                       |                       |                       |                        |                         |  |
| _        |  |           | AVERAGE                     |         | <u></u> | <u> </u>  | <u></u> | <u> </u> | 1        | ECONON            | IC LOAD             | DATA                | L           | 1                     | <u>[</u>              | 1                     | <u> </u>               | <u> </u>                |  |
| PUM      | PUMPING TIME (Minutes) ECONOMIC LOAD (Cu Yds.) |           |                             |         |         |           |         |          |          |                   | DAD NO              |                     |             | DATE OF               | TEST                  |                       |                        |                         |  |
| REMA     | <br>ГЕ:  | • WHEN    | I LOAD IS                   | DREDGI  | ED WITH | I HOPPE   | RS UNV  | VATEREI  | D, INDIO | CATE BY U         | ETTER "U"           |                     |             |                       | 1                     |                       |                        | ·                       |  |
| NO       |  | · · TOTAL | LOAD IS<br>CUBIC YANECESSAR | ARDS RE | TAINED  | == SETTLI | ED SOLI | DS + SU  | SPEND    |                   | TTER "U"<br>BIN WA  | TER SO              | LIDS OR DET | ERMINED (             | DIRECTLY BY           | YARDAGE               | METER.                 |                         |  |